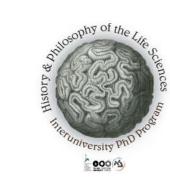
# Norms in a Multi-Cultural Society

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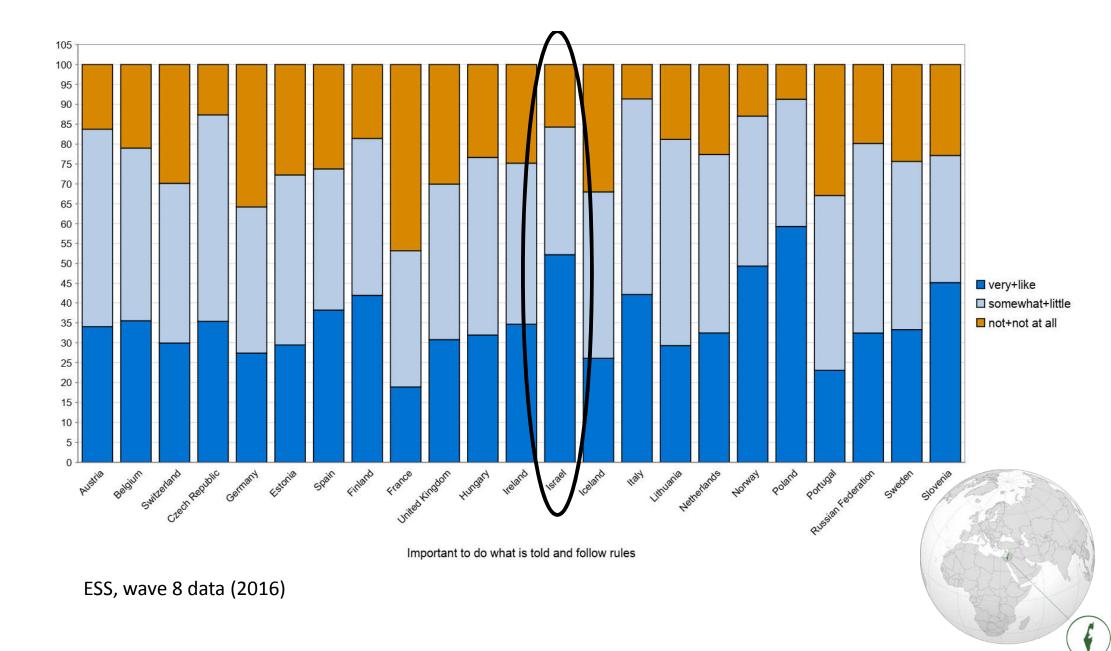




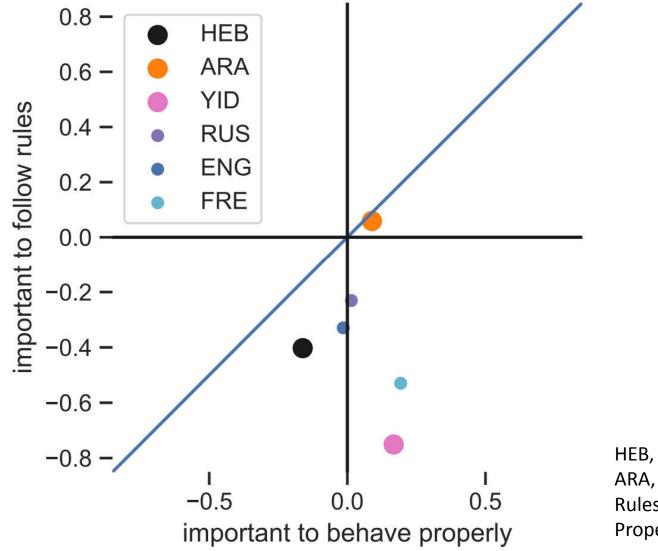
# Is Israel... "a relatively loose nation" ?

Gelfand et al. 2018 (see Gelfand et al. 2011)





Conformist Human Values per ESS, by language spoken at home



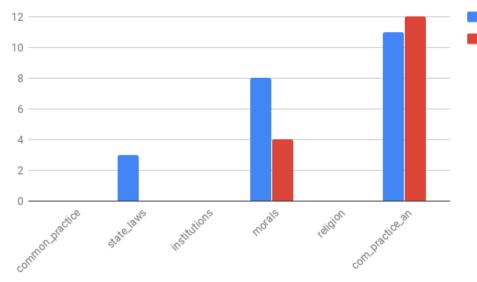
HEB, N=1700 ARA, N=558 Rules, p-value=4.24e-18 Proper behavior, p-value=6.65e-08

## "rule following"

- - "State laws"
- "At work, to do what you are told"
- "Not to cause mayhem"
- - "Not to kill"
- - "Traffic laws"
- - "Moral laws"
- - "Pick up trash from the floor"
- "To act like a human being"

## "proper behavior"

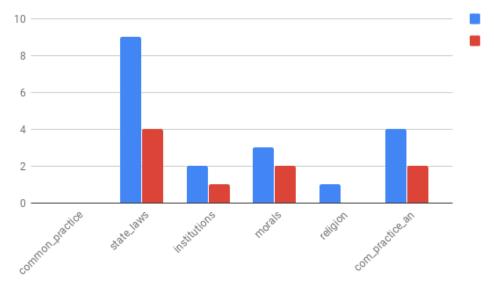
- - "To speak politely"
- - "To be a good person"
- "To respect your parents"
- "Not to smoke" ("because I am female")
- "Wear high-hills when going to a party"
- "Obey laws"





N=17, p-value NS

#### Hebrew/Arabic Follow rules



N=17, p-value NS

## Some conclusions...

- The variation in norm behavior cannot be reduced to a one-dimensional scale of conformity (*cf.* Gelfand).
- This is particularly misleading in the context of multi-cultural societies, which may appear looser or tighter than they 'really' are:

## Why are people shoving?

• The variation in attitudes cannot be reduced to differences in empirical expectations (*cf.* Bicchieri), differences in sensitivity to single norms, either between individuals or social groups; social resentment, alienation; or the identity of the people one is interacting with in a concrete social interaction.

Take Home Message

- Norms come in packages.
- Evolution of social complexity involves "negotiating" multiple normative systems.
  - Social complexity creates normative stress.
- Cultural Group Selection (both migration and imitation of successful groups) involves normative negotiation and navigating conflicting norm systems.

# Take Home Message

- Negotiating between norm systems is a key part of norm psychology, and probably played a role in its evolution.
- Understanding commitment is the really hard problem.



# Thanks!

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